

Hawaiian Church Chronicle

"For Christ and His Church"

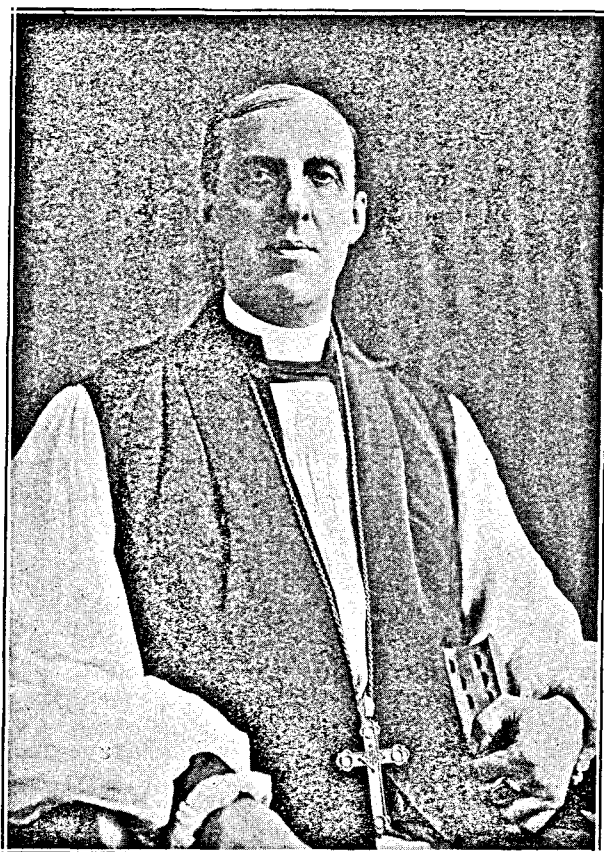
Entered at the Post Office at Honolulu, Hawaii, as Second-class Matter.

THE RT. REV. S. HARRINGTON, LITTELL, S.T.D., *Editor.*

VOL. XX.

HONOLULU, HAWAII, AUGUST, 1930

No. 6



BISHOP LA MOTHE
1921—1928

CLERGY LIST—MISSIONARY DISTRICT OF HONOLULU

THE RT. REV. S. HARRINGTON LITTELL,
S.T.D., Bishop's House, Emma
Square, Honolulu.

THE RT. REV. HENRY B. RESTARICK, Re-
tired Bishop. 1715 Anapuni St.,
Honolulu.

THE VERY REV. WM. AULT, St. An-
drew's Cathedral, Honolulu.

THE REV. CANON DOUGLAS WALLACE,
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Church, Honolulu.

THE REV. NOAH K. CHO, St. Luke's
Mission, Honolulu.

THE REV. H. H. COREY, Hilo, Hawaii.

THE REV. A. B. CLARK, Wailuku, Maui.

CHAPLAIN J. BURT WEBSTER, St. Cle-
ment's, Honolulu.

The last two are officiating by per-
mission.



HAWAII FROM THE VIEWPOINT OF A BISHOP

by the

RT. REV. HENRY BOND RESTARICK, D.D.
Retired Bishop

Bishops Gailor, Tucker and Lloyd and
others wrote enthusiastically about the
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wrote: "It is the best book I have seen on
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der the monarchy and Republic: "Your
book is the most interesting I have seen
or read of similar productions."

The late Sanford B. Dole: "It is a
book of great value. It should be widely
read."

Bishop Restarick has a few copies left
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Hawaiian Church Chronicle

Devoted to the interests of the Missionary District of Honolulu

VOL. XX.

HONOLULU, HAWAII, AUGUST, 1930

No. 6

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

August, 1930

THE RT. REV. S. HARRINGTON LITTELL, S.T.D.
Editor

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price is One Dollar a year. Remittances, orders, and other business communications, should be addressed to the Rt. Rev. S. Harrington Littell, S.T.D., Emma Square, Honolulu.
Advertising rates made known upon application.

CALENDAR

August 3—7th Sunday after Trinity.
August 6—Transfiguration.
August 10—8th Sunday after Trinity.
August 17—9th Sunday after Trinity.
August 24—St. Bartholomew.

10th Sunday after Trinity.

August 31—11th Sunday after Trinity.



Read what the Bishop says in his column about the need of back numbers of the Hawaiian Church Chronicle. The demand has been greater than was expected.

The subscription price to the Chronicle is one dollar a year and it may be sent to the Bishop's office or to Bishop Restarick, Treasurer, 1715 Anapuni Street.

This special Iolani number of the Chronicle has an issue of 2500 copies and will be sent far and wide to the Mainland and to countries in Europe and in Asia.

Mrs. H. M. von Holt, we are glad to say, is interested in preserving the old Armstrong House. It is a most commendable thing for a person to seek to preserve a historic site. Read her letter on another page.

New Kindergarten

On September 8, a Kindergarten will be opened at St. Andrew's Priory in a building now being erected. For registration apply to Sister Madeleine at the Priory.

A MEMORIAL TO BISHOP LA MOTHE

"Where There Is No Vision The People Perish"

He who helps to honor a great soul, also honors himself; for it takes greatness to know greatness. It is, then, to the great-hearted, great-minded, great-souled citizens of Hawaii that we must look for friends with which fittingly to perpetuate the memory of the late Right Reverend John Dominique La Mothe.

The Missionary Spirit still lives.

Bishop La Mothe lived it, saw it grow, inspired it to new enterprise, measured its values in what men and women did in days gone by.

Bishop La Mothe believed Iolani School to be a special medium for carrying the gospel of self-sacrifice and high ideals that build character and develop men of balance, strength and Christian influence.

In his service to Hawaii, through his church, his judgment pointed to the great opportunity, the great responsibility of Iolani School to go forward, aiding, inspiring youth to right living and the achievement of the best, for each one in his chosen or accepted sphere of life.

Bishop La Mothe was a godly man of great faith that was contagious. With it all he had what the practical men call judgment.

His was a leadership good to follow while he was here in person. Those associated with him believe that his spiritual leadership should be more definitely perpetuated, that he should continue to live not alone in the hearts of his parishioners but in Iolani, the Christian school that will keep the Faith, teach, serve, and enthuse our boys, generation after generation, making them into well-founded, broad-visioned, courageous, and clear-thinking men.

So we have set about to secure funds for Iolani school as a memorial to Bishop La Mothe, a living, practical, inspirational evidence that the missionary spirit, the high ideals, the inspired men still live.

This is your opportunity to honor a life of service in a great work. Your opportunity to make a practical investment in the most valuable thing we know

—boys of Christian character going out into a new world where they too may serve.

If you have read this far you know our purpose, and what we offer you. Bishop La Mothe was your friend and ours.

We have felt you would be pleased to join in the movement to keep alive that friendly spirit and make it effective and forceful and worth while, as he had such a happy way of doing.

The plan presented by the committee cooperating with Bishop Littell calls for a fund of \$300,000, to be used in the following practical manner, a living memorial to John Dominique La Mothe—who lived with us as Bishop from 1921 to 1928.

Brief History of Iolani School

The first Bishop, Dr. Staley, arrived in October of 1862. He at once saw the necessity of schools if the Anglican Church was to make its contributions to the life of the people of Hawaii. The existing public schools were taught in Hawaiian, and in consequence the officials of the kingdom from the lowest to the highest were largely English-speaking foreigners as English was a necessity for the transaction of business, and of much that came before the courts.

The Bishop at once started a school for boys with Archdeacon Mason in charge. It was named St. Alban's and was situated at the opening of Pauoa Valley. In this school many part-Hawaiians and boys of foreign parentage were educated, some rising to eminence in the kingdom, a number of whom are still living.

On an official visit to the school, Kamehameha V gave it the name of Iolani.

When, in 1872, Bishop Willis came as the successor of Bishop Staley, he bought a piece of land on Bates Street and moved the school there. St. Alban's, however, continued for six years as a private venture, the students being chiefly white boys while the students at Iolani for some years were of Hawaiian blood.

Bishop Willis was devoted to the interests of Iolani and took a deep and constant interest in the boys. He had great influence over the pupils and they remained loyal to him during his many troubles. About 1885 the Bishop began to admit Chinese as boarders, and prac-

tically all of these became Christians.

When the Anglican Church work in Hawaii was transferred to the American Episcopal Church in April, 1902, Bishop Nichols of California, who received the transfer, was not prepared to purchase the land and buildings from Bishop Willis, whose private property they were. Bishop Nichols moved the day pupils to the old pro-Cathedral and there Iolani was being conducted as a day school, on the arrival of Bishop Restarick in August, 1902.

What was known as the Punahou preparatory school on the old Armstrong property was then vacant, that school having been moved to Punahou. In 1903 this was rented at \$50.00 a month and in the old Armstrong house the pupils were taught and a number of boarders were accommodated. In 1905 Bishop Restarick purchased the Armstrong property for \$18,000, and erected a house for teachers and later moved an old building on to the lot for a dining room. Under the Rev. Leopold Kroll as principal, a high school department was added.

From this time the day pupils were chiefly Orientals and the boarders generally Hawaiians, and boys of American and European parentage. A number have gone to the mainland to universities and studied medicine, dentistry, or other professions. Some have entered the University of Hawaii. Their standing has been good.

There being a lack of accommodations, in 1923 a number of class rooms were erected but it was felt that larger grounds and better buildings and equipment were needed if the school was to do its work under modern conditions.

After careful consideration, the former property of T. Clive Davies was selected as the site best suited for carrying on the work of Iolani. A part of the estate was purchased for \$50,000 and on it have been erected temporary school buildings, an assembly room, also used as a chapel, a dormitory for boarders, a cottage for the matron and an office for the principal.

On this new site Iolani school is now being successfully conducted with an attendance of 225 boys of different races.

Bishop Burleson was placed in charge of the Missionary District of Honolulu after the death of Bishop La Mothe in October, 1928, and on his second visit to Hawaii in April, 1929, he proposed to the Convocation of the District that an effort be made to raise the sum of \$300,000 to be used to pay indebtedness of the Davies property, to erect the first permanent buildings and to start an endowment fund to be a memorial to the Rt. Rev. John Dominique La Mothe, the second American Bishop of Honolulu.

The Memorial was proposed by Bishop Burleson, and approved by the diocesan

convocation in 1929. It is supported heartily by our new bishop, the Rt. Rev. S. Harrington Littell.

The School Chapel, called "St. Alban's", will be the center of the school life, and will be the particular memorial building to *Bishop La Mothe*.

The Library is to be named *Restarick Hall*, in honor of the first American bishop of Honolulu.

The Assembly Hall is to be named after *Sun Yat-Sen*, a former pupil of Iolani: Chinese are being asked to erect this building.

Other Buildings may be given by individual donors or groups—and may be named as memorials.

\$300,000 NEEDED

for

1. LAND AND PRESENT BUILDINGS
2. THE FIRST PERMANENT BUILDINGS
3. THE BEGINNING OF AN ENDOWMENT FUND

The work which Iolani has done for the youth of Hawaii in training them as useful citizens and men of character can be pointed to with just pride and gratitude. A list of names of those who have attained to eminent positions in these Islands and of those who have gone to the lands of their fathers in the Orient, would fill a large space. We will mention only a few, to indicate the kind of men the school has helped produce:

Former Iolani Pupils

Dr. Sun Yat-Sen, First President of China, a pupil at Iolani for six years.

Mr. Ah Fook Wong, manager of the Chinese-American Bank.

Mr. C. K. Ai, President, City Mill Co. The late Edmund Stiles, a faithful churchman of the Cathedral.

Mr. Albion F. Clark, who has rendered faithful service to the Church.

Dr. S. T. Tyau, prominent physician of St. Luke's Hospital, Shanghai.

Col. Curtis P. Iaukea, prominent official under Kings, the Republic and the Territory of Hawaii.

Mr. Richard Shim, Headmaster of Ying Wah College, Hongkong.

Rev. Woo Yee Bew, Honolulu.

Rev. Wai Sang Mark, Priest-in-charge, St. Peter's, Honolulu.

Y. S. Seeto, M. D.

Mr. T. Clive Davies.

Mr. Harry Mist.

Mr. George S. Smithies.

Mr. Jas. H. Boyd.

Mr. Chang Chau.

Mr. Wai On Shim.

Dr. Matthew M. Makahea, sent by King Kalakaua to England to study medicine where he practiced his profession.

Young Fong, now an Engineer in Shanghai.

Mr. Tong Phong, President of the

Chinese-American Bank, Honolulu.

Mr. Thomas Cook, surveyor, Hilo.

Dr. Lo Chong, graduate of Oxford, Consul General in London, late Singapore.

Dr. Phillip T. C. Tyau, Consul General in Cuba.

General A. Young Chang, graduate of 1922.

The late Rev. Canon Kong Yin Te, Priest-in-charge at St. Peter's.

Rev. Daniel Wu, San Francisco.

Rev. E. E. Lee, Hongkong.

Kalfred D. Lum, Ph.D., University of Hawaii.

Mr. Yap See Young.

Mr. A. C. Piianaia.

Mr. Geo. W. Clark.

The Hon. W. H. Heen.

Oscar P. Cox, U. S. Marshal.

With new buildings on the present fine site and with a helpful endowment Iolani will be well fitted to do an even larger work in the future than it has in the past sixty-eight years of its existence.

Blank forms are appended for gifts to the New Iolani Building and Endowment Fund:

1. For Cash Donations; or

2. Pledge subscriptions to be paid in instalments as preferred, and dated according to convenience.

The cause is worthy. We seek your interest and generous financial support. We have \$55,000 to start with.

Signed:

LAWRENCE M. JUDD,

Honorary Chairman.

GEORGE P. DENISON,

Executive Chairman.

S. HARRINGTON LITTELL,

Secretary.

HERMAN V. von HOLT,

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MRS. WALTER FREAR,

MRS. THEODORE RICHARDS,

MRS. H. M. von HOLT,

Members of the Committee.

Honolulu, T. H.,

August 1st, 1930.

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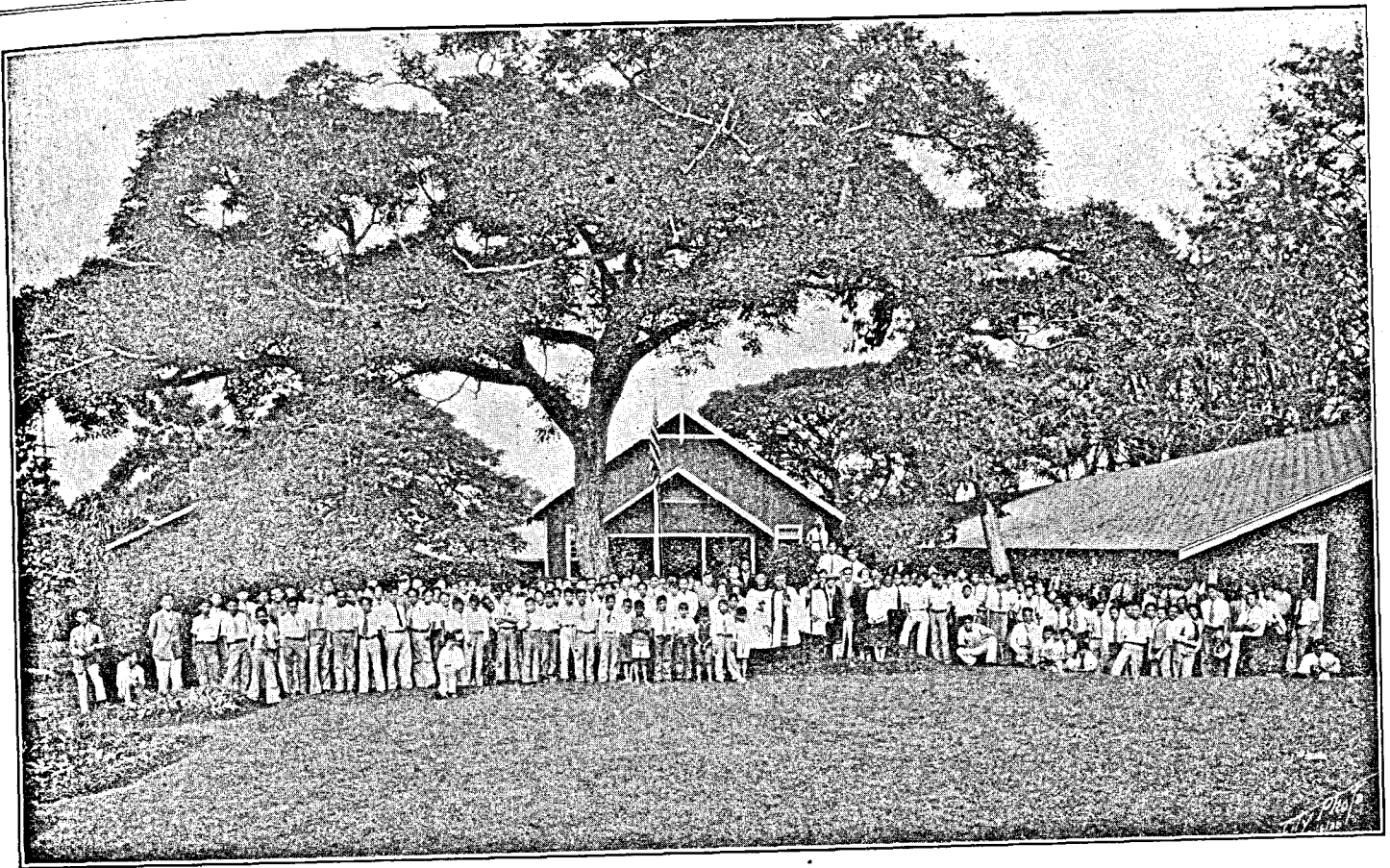
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IOLANI SCHOOL PUPILS

WHO COMPOSE THE BISHOP LA MOTHE MEMORIAL COMMITTEE

It will be interesting to Church folk on the mainland to know something of those who form the personnel of the committee which is raising the \$300,000 at this time.

The Honorary Chairman is Governor Lawrence M. Judd, the first member of the Episcopal Church to be Governor of Hawaii. His father, Albert F. Judd, was a Justice of the Supreme Court of Hawaii. His grandfather was a medical missionary who came to Hawaii in 1828, and from 1842 to 1853 was chief adviser to the king. He has led an active life in advancing the interests of the Territory, and of the Church.

The Executive Chairman is George P. Denison, a leading citizen of Honolulu in works of civic, social and religious enterprises. He is President of the Oahu Railway and Land Company.

The Bishop, the Rt. Rev. S. Harrington Littell, S.T.D., is the acting Secretary.

Herman V. von Holt, (87 Merchant Street, Honolulu, T. H.) is Treasurer of the Cathedral, and the son of outstanding people in the Diocese.

The Hon. Wallace R. Farrington, former Governor of Hawaii, is the President of The Star-Bulletin Company. He has for years been active in promoting

the educational interests of Hawaii, and has done more, perhaps, to prepare the statement in regard to the Memorial Fund than any one else.

Robbins B. Anderson, a graduate of Yale University and of Harvard Law School, is a prominent attorney, a director of several important corporations, and of educational and social organizations. He is Junior Warden of the Cathedral.

Dr. James A. Morgan, is a specialist in ophthalmology and oto-laryngology. He is President of the Y. M. C. A., a trustee of the corporation of the Episcopal Church in Hawaii, and a member of a number of societies for the promotion of public welfare.

Mrs. F. J. Lowrey, is an efficient officer of many philanthropic organizations. She is interested in beautifying the city and in improving social conditions. She is a member of the Cathedral vestry and is active in all Church work.

Mrs. Walter F. Frear, is the granddaughter of the Rev. Lowell S. Smith,

a missionary who came to Hawaii in 1833 and labored here for 53 years. She is the author of several books on Hawaii, both in prose and poetry. She is a leader especially in educational and cultural associations, and an active member of the Central Union Church. Her husband was at one time chief justice of the Supreme Court, and later was governor of Hawaii.

Mrs. H. M. von Holt, is a descendant on both sides from men and women who were prominent in the development of

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Hawaii. She is a member of many societies doing useful work. For ten years she was the president of the District Branch of the Woman's Auxiliary.

Clarence Cooke, banker and legislator, is the grandson of Amos S. Cooke, a missionary who arrived here in 1837. He is a director of many large corporations and during the World War rendered important service for the United States in Hawaii.

In this connection it may be said that every man on the committee, and every woman, served the Country in some capacity during the Great War.

Mrs. Theodore Richards is the daughter of the late J. B. Atherton, one of the leaders in the business and religious life of Hawaii. Her mother was the daughter of the missionary Amos S. Cooke. Mrs. Richards is identified with many of Honolulu's educational, religious and social enterprises. She is especially active as President of the Woman's Board of Missions, and in the Central Union Church.

• • •

THE FIRST \$55,000.00

It will be noticed that the Appeal for the Bishop La Mothe Memorial, contained in this number of the Chronicle, tells that the fund starts with \$55,000, or more than one-sixth already in hand. As is well known throughout the islands, \$50,000 of this sum is being given by the Church in Pennsylvania, (Philadelphia in particular) which has given us the impulse to start the entire project with great interest and determination. It is a magnificent mark of interest and united effort in the Church for the strong Diocese of Pennsylvania to encourage with such practical assistance the Missionary District of Honolulu. We appreciate the splendid statement of our needs issued by Bishop Garland after his visit here in January.

The remaining \$5,000, already in hand, is a bequest left by the late Mrs. Walbridge of St. Andrew's Cathedral. Her memory will be preserved through this gift, and at the same time the legacy starts off the endowment fund of \$100,000 for Iolani which is to be part of the special memorial which we are raising to Bishop La Mothe.

• • •

THE BISHOP'S COLUMN

Concerning Honolulu Appropriations for 1931

Part of a covering Letter from the Bishop to Dr. John W. Wood, New York, dated June 21, 1930.

"I send herewith a list of appropriations desired by the Missionary District of Honolulu for 1931. I have three aims particularly in view, in preparing this schedule.

I. First, to place the District on a firm business basis. There are still many loose ends, but the acceptance of the position of Bursar by Mr. L. Tenney Peck, together with assistance furnished by several of the leading business men of the city, has taken us a long way forward towards better business administration. As Mr. Peck is giving his services to the Church free, there is little expense in regard to a Diocesan Treasurer's Office besides equipment and a small amount during the next year for travel.

II. The second aim is to equip the District with a sufficient number of workers, ordained and lay, men and women. It is under this heading that you will find the largest increase asked for in the appropriations. We have vacancies to fill, and we have large unoccupied fields to enter. I have in mind, especially, the formation of several Associate Missions of young unmarried clergymen who can travel around amongst the scattered rural communities and

plantations. In one or two instances the Priests-in-charge at present, because of age or infirmity, need young assistants. In addition we are attacking the problem of raising up our own ministry from the various racial stocks in the islands. A beginning has been made, and we shall need financial help in this work of theological education.

III. Our third aim is to develop work amongst the large Japanese population of the islands. Forty-one per cent of our residents are of Japanese stock, and half of these have registered themselves as belonging to no religious body. A religious census, taken by the Hawaiian Mission Board, has given a surprise in this respect to all of us, not least to the Buddhists, who claimed practically the entire Japanese population, but now find that half of them have slipped through their fingers. Not only have we secured new property in several places for the expansion of Japanese work, but are appointing several new workers for this particular field, and therefore are asking for the additional sums towards this crying need of the work. Next to an increase in the number of clergy, this is the chief need of the District."

Thanks

The Bishop wishes to express his sincere thanks to the women of the District who have presented him with a much needed second set of Bishop's robes, rocket, chimere and scarf. These

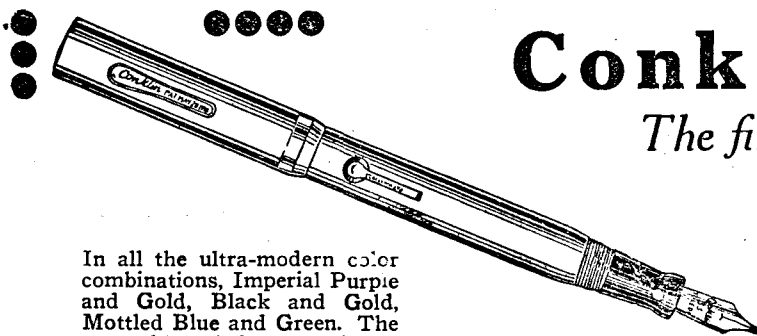
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BISHOP RESTARICK

have been made in Wuchang, China, by the Sisters of St. Anne, who made also the robes used at the Consecration Service in February, and which were presented by the Bishop's fellow missionaries in the Diocese of Hankow.

And may I add my appreciation of another gift of \$150.00 for the Bishop's Discretionary Fund received through the Diocesan Treasurer? I can only hope that this expression of thanks will reach the anonymous donor, as I hope he (or she) saw my acknowledgment of a similar gift as printed in the May number of the "Hawaiian Church Chronicle". Those who read through the list of "Needs" in the June number, especially in connection with the developments at Kekaha and at Holy Trinity Mission, Honolulu, will realize how gratefully such gifts (anonymous or otherwise) are received for the Discretionary Fund, to help meet the unending and varied calls made upon it.

Pray for Clergy

I hope that an increasing number of readers of this paper will join in praying for additional clergy for the Church at large, and for this Missionary District in particular, possibly using as an

aid this form which is being used regularly by a group of boys and young men in the District:

A Prayer for Guidance as to Vocation to the Priesthood

O Almighty Father, look mercifully upon the world which Thou has redeemed by the precious blood of Thy dear Son, and incline the hearts of many of Thy children to dedicate themselves to the Sacred Ministry of Thy Church; men who will count it all joy to spend, and be spent for His sake in the extension and upbuilding of His universal Kingdom. Let not any whom Thou dost call, hold back, but rather eagerly give them-

selves without reserve to follow in the footsteps of our Prophet, Priest, and King, Thy Son our Saviour, Jesus Christ. Amen.

One of the Bishop's Sons

In this connection it is a matter of very personal interest and thankfulness to the Bishop that his second son, Edward, has just decided to offer his life in the service of God in the ministry. Edward has been teaching in Boone School, Wuchang, China, and cabled that he was due in Honolulu on July 18 for a month's visit on his way to New York, where he will enter the General Theological Seminary in September.

A Good Motto

"Go for souls, and go for the worst"; motto of Prebendary Carlile, founder of the Church Army, "Do the work of an evangelist", says Capt. Mountford, "and discuss the subject less. Slowly, very slowly, our Church here in America is waking up to Evangelism, but it is very respectable Evangelism at present that is being engaged in. We are, generally speaking, only evangelising one another within the Beloved Community."—S.H.L.

A VISIT FROM DR. SHERMAN

The Rev. Dr. Arthur M. Sherman of the Diocese of Hankow writes that he will visit the Bishop for five months, from September, with a view to considering the calls we have given him to join the Church staff in this District and to reach a decision on the ground. The Bishop has asked him to assist in organizing definite theological training and religious education in the Diocese. St. Clement's parish has also called him to be its rector, following Chaplain Webster who will remain Priest-in-charge until April. The Bishop plans to use Dr. Sherman's gifts as a preacher, during these five months, as widely as possible, not only at the Cathedral and elsewhere in the city, but also in preaching several parochial missions of ten days to two weeks in duration on two of the other islands. Dr. Sherman will carry great inspiration and power.

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THE FIRST REPLY

Following the Bishop's statement of the many articles needed in order to furnish the new kindergarten which is being opened at Holy Trinity Mission, we wish to acknowledge the receipt of the first gift. It is nothing less than a piano, and the source from which it comes is as interesting as the gift itself. The Cathedral Japanese School, under Mrs. Harold Blomfield, presents the piano to the Holy Trinity Kindergarten. The Bishop, the Rev. P. T. Fukao, and Mrs. Cuthbert Row express their deep appreciation of this generosity.



HERE AND THERE IN THE DIOCESE

Hard to Keep Up With

The demand for the "Hawaiian Church Chronicle" is so great that the issues from March to June are exhausted, and there is still a demand for more copies. Evidently a thousand a month will not meet the need. If readers who have not passed on their copies can spare them, the Bishop would appreciate receiving copies of any of the 1930 issues which may be sent to his office.

A Good Start

The Rev. James Walker reports that he has baptized 27 young Filipinos at Kohala.

Services in Memory of Bishop La Mothe

A special commemoration of the ninth anniversary of Bishop La Mothe's consecration to the Episcopate, formed the last part of the 11 o'clock service on St. Peter's Day, June 29. Bishop Littell, after conducting a special service and preaching at Epiphany Mission at 10:00 o'clock, returned in time to lead the memorial devotions in the Cathedral at noon. The Parish Branches of the Woman's Auxiliary made corporate communions that day, also.

Devotional Music

On Sunday evening, July 6th, there was a half-hour organ recital by Mr. Bode, in connection with Evensong, at the Cathedral. A large congregation appreciated the service. It is planned to have such a musical service with organ and vocal music, of a devotional nature of course, in place of the sermon, on the

first Sunday of each of the summer months, July, August and September.

Land for New Mission in Palolo Valley

On June 30, the Bishop purchased a well-located and spacious lot in the Palolo Valley with a view to developing work amongst the residents of that part of the city, who are mostly of Japanese ancestry. The lot contains over 43,000 square feet, and cost \$2,500, which is an average of 5¾ cents per square foot. This is remarkably cheap and is \$1,500.00 less than similar lots on either side have sold for recently. The Church bought this ground from a member of the Hawaiian Congregation, who was pleased to sell it to us at this reduced rate. When work starts in this new locality, it will be the third center of Japanese work in the city, the other two being Holy Trinity Mission on School Street, and the Cathedral Japanese Mission at Emma Square.

A Satisfactory Condition So Far

When the Rev. James Walker of Kohala left on his furlough early in July, he had paid up all apportionments, Diocesan and general Convocation dues, etc., for his four missions in full for 1930. It is gratifying to note also that this Missionary District as a whole has received commendation from the Treasurer's Department in New York for meeting all payments on the budget for this year, which are due to date.

An Additional Worker for Hilo

Deaconess Pitcher entered upon her new duties at Hilo in July. She flew over from Honolulu and reports a perfect trip, with no discomfort of any sort—and really thrilling because of marvelous views of six of the islands.

Mrs. Walbridge's Bequests

After consultation, especially with the Council of Advice, the Bishop has applied the bequests of the late Bernice Parke Walbridge as follows: The five thousand dollars left to Iolani School, to start the endowment fund as part of the memorial to Bishop La Mothe, being the first gift towards the hundred thousand dollars endowment desired; five thousand towards the endowment of St. Andrew's Priory School for Girls; and five thousand dollars for the endowment of the Cathedral choir, in accordance with a

preference stated in Mrs. Walbridge's will.

Family Visitors at the Bishop's House

The Rev. Canon Fletcher, Librarian of Washington Cathedral, and Mrs. Fletcher, who is Mrs. Littell's aunt, are spending six weeks in visiting Honolulu. Canon Fletcher preached at the Cathedral on July 6, and has assisted in various other ways in the Church work. He spoke over the radio on "Washington and its new Cathedral", and has interested many people in small groups and in personal conversation in the Cathedral at the nation's capitol.

Nancy Littell, who completed her year in the missionary school at Kuling, Central China, arrived on July 3rd. Edward Littell on July 18th; and Bishop Littell's brother, Dr. Elton G. Littell with his wife and daughter, for a three weeks visit, on July 23rd.

When Bishop Morris went to Panama he found that the children of the lepers were regarded as outcasts and had nothing to eat and no roof over their heads. Assisted by Mrs. Royce, a godly church worker, he secured a tiny cottage, put her in charge and began to care for these little ones. Good people hearing of his work contributed toward a larger, modern home, and during "Bishop's Week" the new home at Bella Vista was dedicated.

The item which follows is from the Church Militant, the Massachusetts Church paper. What it says applies well to Honolulu.

"No diocesan paper, however, can succeed by the unaided efforts of the bishop and the editor. It must have the loyal support of all the Diocese. Both Bishop Lawrence and Bishop Slattery often wished that more communicants would subscribe to the paper and thus strengthen the work of the whole Diocese. Furthermore, every parish, every clergyman and every individual, should feel a responsibility to submit to the paper for publication any item which will be of

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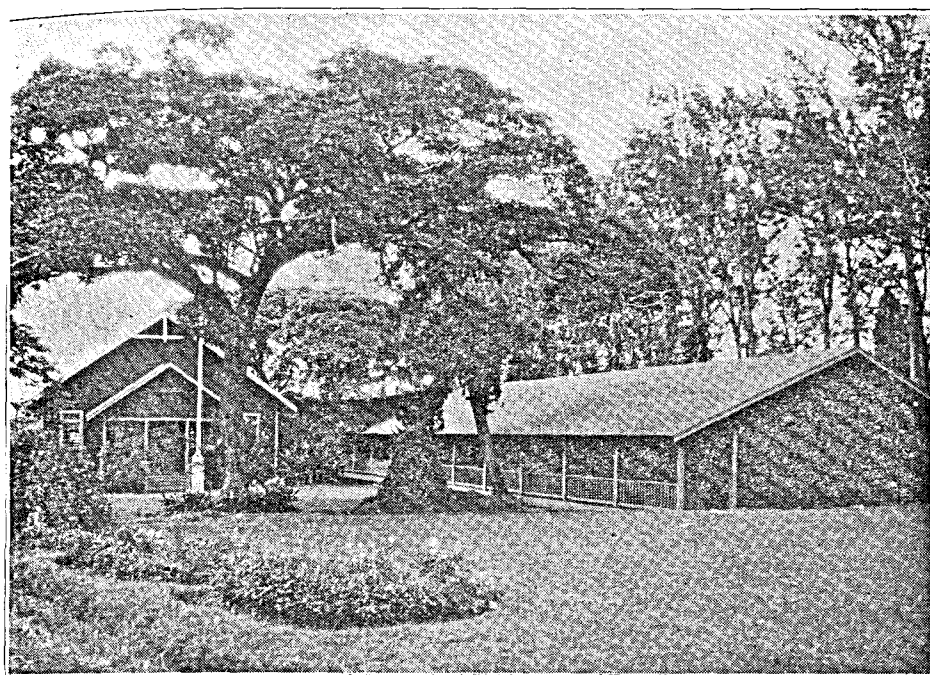
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interest to the Diocese at large. As one means of showing our loyalty to the new Bishop let us try to make our paper a better medium for assisting the work of the Master in Massachusetts."

Seven signers of the Declaration of Independence lie buried in the churchyard of Christ Church, as well as many distinguished generals, statesmen, clergy, and bishops, including Bishop White, first Bishop of Pennsylvania.



SISTER ALBERTINA

On Sunday, July 20, at 2:20 P. M., Sister Albertina entered into Rest. She had been ailing for some time but only a few days before her death she took her accustomed ride in the automobile. She was 89 years and ten months old and had been in the Islands 63 years, living during the entire time on the property occupied by St. Andrew's Priory on Emma Square.

Miss Charlotte Teggart, Sister Albertina's friend for twenty-eight years, and of late years manager of her affairs, before going to California on a vacation, left full instructions with Bishop Restarick what was to be done in case Sister Albertina died during her absence. When Bishop Restarick was notified that Sister Albertina had died he consulted Bishop Littell who requested him to proceed with the arrangements as outlined by Miss Teggart.

During her last hours, friends and old Priory pupils whom Sister Albertina had taught years ago, were at the bedside. When the body was prepared and placed

in the casket it was taken to the chapel of the Priory where it remained with watchers of faithful women in relays until 6 A. M. on Monday, when removal was made to the choir of the Cathedral. Here Bishop Littell took his place and at 7 A. M. conducted a requiem celebration of the Holy Communion and stayed until he was relieved at 8 o'clock. From that time on, one of the clergy and a number of women kept watch in the church.

From 9 A. M. until 2 P. M. the body lay in state and a large number of friends came to take their last look at the face so well known to them. At 3 o'clock the burial office was said, Bishop Restarick taking to the end of the lesson and Bishop Littell the creed and prayers. R. R. Bode, at the organ, played before and after the service and he had provided a quartet consisting of Mr. and Mrs. Kenneth Day, Miss Jean Center and Arthur Wall. The hymns "Abide with me" and "Now the Laborer's Task is

O'er", were sung by the choir and congregation.

The pall-bearers were Governor Lawrence M. Judd, Robert Catton, Judge W. L. Stanley, Wm. Taylor, Yap See Young and Chris Willis, Jr.

The body was cremated and on Tuesday, the 22nd, the ashes were interred in the lot with Sister Mary Clara. Sister Phoebe and Sister Beatrice are in a lot close by. For fifty-three years Sisters Beatrice and Albertina had lived together on the Priory grounds and now they lie in the Church lot in the old part of Nuuanu cemetery, which is on the Waikiki side of the Avenue.

A large number of Hawaiian women attended the funeral service and a multitude of beautiful flowers were brought to the church as expressions of aloha for the Sister who was so dear to them.

Sister Albertina was born in Cornwall, England, and, at an early age joined the Society of the Holy Trinity, the first community of women in a religious order organized in England since the Reformation. Some of them did excellent service as nurses during the Crimean war and in an epidemic of cholera in London, in this way commending themselves to the notice of the public.

Dr. E. B. Pusey, the Poet Keble, and the Rev. John Mason Neal, the translator from the Latin of "Jerusalem the Golden" and other hymns, were all interested in the Sisterhood which was widely known as the Devonport Sisters because it was organized at that town on the borders of Devon and Cornwall.

When Queen Emma was in England in 1865, she visited the Devonport Sisters, of which Miss Sellon was the originator, and the first Superior under the name of Mother Lydia. As a result of her visit, three sisters came to the Islands and opened St. Cross School for girls at Lahaina. As Queen Emma was desirous of having another school at Honolulu, she begged for more Sisters. In 1867, Miss Sellon accompanied by Sisters Phoebe, Beatrice and Albertina arrived in Honolulu and Mother Lydia with her own money erected buildings

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for the school which was called St. Andrew's Priory.

The school was opened on Ascension Day, 1867, and has continued its work among three generations of Hawaiian girls. The children and grand-children of the first pupils have been educated in the Priory and all over the Islands as wives and mothers, teachers, nurses and typists, they are found in every town and village.

Sister Phoebe died in 1890, and about that time the Society suffered great financial losses through the defaulting of a trusted agent, and Sisters Beatrice and Albertina were recalled. They begged to be permitted to stay because they were guardians of a number of minor girls who had no other home than the Priory. They were allowed to remain but aid from the mother house ceased and they carried on the school until the first American Bishop was elected when they wrote and asked him to take the school off their hands.

Sister Albertina was a woman of strong character and had a great influence over the girls which lasted all their lives and it was a common sight to see middle aged and aged Hawaiian women going to the Priory to see their old friend.

She did a noble work and has passed to her reward and many rise up to bless her memory.

A movement is already on foot to provide money for a window in the Cathedral a companion to the one erected for Sister Beatrice, and also to place a brass tablet in the Oratory of the Priory. Bishop Littell has authorized Mrs. Gladys Pearce to solicit funds from the friends of Sister Albertina and Mrs. Restarick has consented to act as treasurer.

THE ALOHA STONES

We are somewhat disappointed that we have not heard from all the Church Schools, with regard to their subscriptions to the Aloha Stones. The Bishop had hoped to put this matter over before the Summer, but we fear we started rather late to accomplish this.

We hope the idea will not pass unnoticed by our schools, but will be taken up in the early Fall, when the schools open.

The Bishop has had an acceptance from the Bishop of Washington and we submit herewith a copy of the letter which came recently from New York, under date of June 24th.

"My dear Canon Kieb:

Your kind letter received some time ago would have been answered before this, but for very great pressure of work. I appreciate very much the kind suggestion of Bishop Littell and yourself for the Church children of the Islands, to send a slab of black lava with their inscription on it to be placed in the Cathedral of St. John the Divine.

We shall be delighted to receive this gift and shall greatly prize it as an expression of their interest in the erection of this great Temple of God which we trust will be an influence for the strengthening of religion, not only in this City and Country but throughout the Church. Please tell the children how much I appreciate their interest and give them my affectionate greeting.

With appreciation of your own kind interest in the matter, believe me

Faithfully yours,
WILLIAM T. MANNING."

The subscriptions thus far are: St. Mary's Home, Honolulu, \$7.25; St. Elizabeth's Day School, \$5.00; St. Elizabeth's Church School, \$11.60 and Holy Trinity Japanese Mission, 75 cents.

FUTURE PLANS FOR "STONE HOUSE"

(The old Armstrong Home)

By Ida E. von Holt

Shortly after the beginning of this year I heard a rumor that "Stone House" the childhood home of General Samuel Chapman Armstrong, founder of Hampton Institute, was to be razed. Apart from the feeling that everything pertaining to "old Honolulu" should be kept as landmarks of an age of history-making days, the thought came to me that, the old house, with but few changes, could be made very comfortable, and serve as a center for the women of St. Andrew's Guild and Auxiliary.

On speaking of it to Dean Ault, I found him much interested in my suggestions, his only comment being: "We must wait for the new Bishop's approval."

A few weeks later, I had the good fortune to have a very delightful letter come to my hand. This was written to Bishop Restarick by Mrs. Ellen Armstrong Weaver, the sister of General Armstrong describing the life in "Stone House" when the Armstrong family went to live there in 1847, and telling of how Admiral Thomas named the place

"Stone House" after his ancestral home in England. It was for him that Thomas Square was subsequently named.

Of course all this ancient history, and the charming letter, added fuel to the flame of my desire to restore the old place. With Bishop Restarick's kind permission I kept the letter, and soon after Bishop Littell's arrival I approached him on the subject. He was very enthusiastic and assured me of his support, and he and Mrs. Littell, as well as Dean Ault and the officers and members of St. Andrew's Guild have all shown their interest in, and approval of, my idea.

Mrs. Weaver's letter was first read last February at a large meeting of the Guild's "Friendly Friday" sewing group and during the lunch hour. Bishop Burleson being present, was so delighted with it, that he begged for a copy to use for the advantage of "Stone House." This has been sent to him, and later copies, in a small printed leaflet, will be on hand when the House is ready for occupancy.

Later the letter was again read at a large business meeting of St. Andrew's Guild held at Washington Place, and both Governor and Mrs. Judd are enthusiastic supporters of the plan.

When Bishop La Mothe moved Iolani School to its new location on Nuuanu Avenue, Trinity Mission used "Stone House" for their chapel, but now with the recent purchase of a permanent church for the Japanese mission the work can go forward on "Stone House." The Executive Committee of St. Andrew's Guild and Auxiliary is busy making plans for a useful center there. Mr. C. W. Dickey is most generously contributing his valuable time and talent to the best plan of restoring, and yet keeping, it comfortable for present day activities. The grounds will be under the care of a special Guild committee in touch with the "Cathedral Vestry Grounds Committee", and it is suggested that a tablet be placed at the gate telling of its history.

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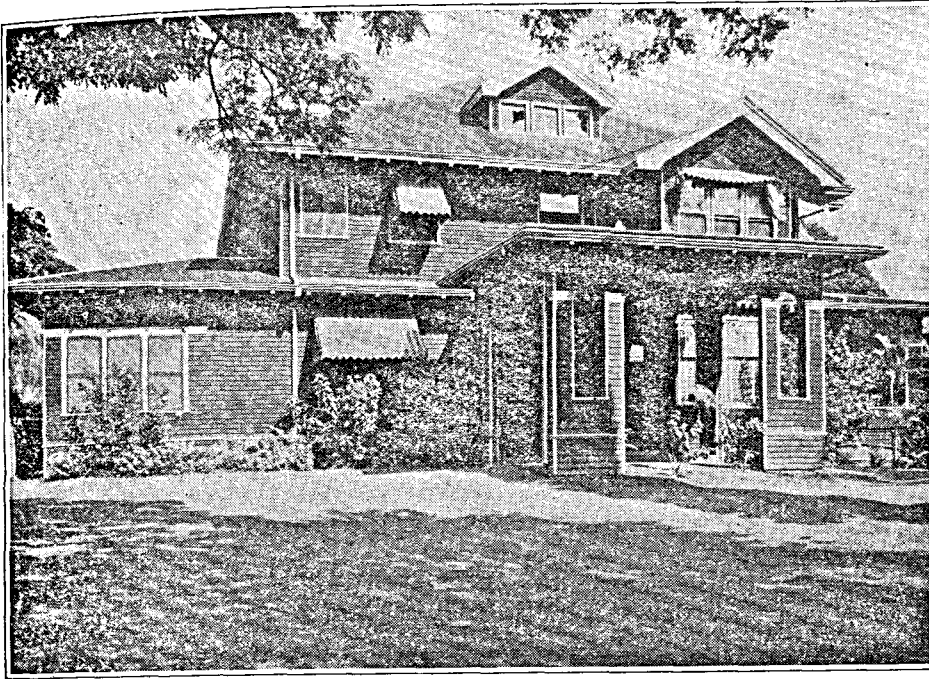
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and name. That it is to carry on the spirit of its usefulness, and be as of old, a house of helpful friendliness to the community, as well as the Church people, is the hope of all the members of St. Andrew's Cathedral Guild and Auxiliary.



ST. ANDREW'S HAWAIIAN CONGREGATION NOTES

In the passing from this life, on Tuesday, June 24th, of Mr. J. Frank Woods, husband of Princess Elizabeth Kalaniana'ole, not only has the Territory lost a true son of the soil and leader amongst his people, but the Church has been bereft of a true kamaaina as well.

Mr. Woods was, for years, a real leader in the business and political life of Hawaii, on which island he was born November 16, 1875. He was a rancher of no mean ability and an importer and breeder of fine stock. But perhaps best of all, he was a friend to hundreds who knew him, honored, respected and loved him. Possessed with a jovial disposition and a keen appreciation of and love for humanity, he made loyal friends on every side. Princess Kalaniana'ole and Mr. Woods were married in Grace Pro-Cathedral, San Francisco, in 1923, and made their home on Kalakaua Avenue, Honolulu.

At the funeral, conducted by Canon Ottmann of the Cathedral, a most beautiful and loving touch was the reading of part of the service by his life-long friend, Col. Curtis P. Iaukea. Col. Iaukea who held several offices under His Majesty, King Kalakaua, and today is a lay-reader in the Cathedral Hawaiian Congregation, of which Mrs. Woods is a Communicant.

Let us say, with all our hearts

*"We seem to give him back to Thee,
O Lord,*

*Who gavest him to us; yet in so
giving we do not lose him, for
what is Thine is ours, if we are
Thine, even through all eternity."*

God grant to his soul refreshment, light and peace in His holy Presence; and to his loved ones that Peace which the world cannot give.

Iolani Guild has again, under the direction of our dear Mrs. Hose, held its annual Guild Sale. These fine women work very hard for several months and deserve much credit. This year about \$600 was cleared, which enables the Guild to prosecute its work in a satisfactory manner. This is a wonderful band of women, most of whom also belong to The Auxiliary. They work hard and faithfully and do their work in a cheerful manner. Their Priest fully appreciates every thing they do and would be lost without their splendid help.

At this time a new room is being

furnished for the office of Canon Ottmann, on the old Iolani Grounds. The room was formerly a class room of the school. It is being entirely "done over" and so arranged that it may be divided and made into two rooms at will, and thrown into one large room when needed. When the Canon does not need it for a particular purpose, the Guild, Auxiliary, Young People's Service Club and Men's Group may use it as a meeting place. Thus it will fill a long-felt need. Incidentally if any person or group desires to give a contribution toward the purchase of some chairs, it will be joyously received.

Let us not forget our sick in our prayers!



CHURCH OF THE EPIPHANY KAIMUKI

The Church School Picnic was held at Kahala Park on June 13th. About 150 were present. Swimming, baseball, foot races and the building of sand houses; for which prizes were awarded, kept the children busy for most of the day. All enjoyed the outing.

Mrs. Harold C. Hill, left Honolulu per S. S. Taiyo Maru for a four months visit to the Orient. During her trip, Mrs. Hill will visit Korea, Japan and China.

Mr. and Mrs. Cuthbert Row and the children, are spending the summer months at Vancouver, B. C. On her return to Honolulu, Mrs. Row will have charge of the new kindergarten at Holy Trinity Japanese Mission.

On June 16th, Miss Rebecca Sherwood Sing was married at Epiphany Church to Mr. Guy Nicholas Goodness. For several years, Miss Sing has been a devoted leader in the Church School and a member of the choir and is at present treasurer of the Woman's Auxiliary and Guild of the Church of the Epiphany.

St. Peter's Day at the Epiphany

The observance this year of St. Peter's Day at this Church was a singularly happy and memorable occasion.

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At the early Eucharist, the Community Chapter of the Order of the Good Samaritan united in a corporate communion commemorating the ninth anniversary of the Consecration of our late Bishop, The Rt. Rev. John D. La Mothe, D.D., the first patron of the Order.

Our Bishop was with us at the ten o'clock service—and preached a most inspiring sermon; emphasizing the need of greater activity in the endeavor to “manifest love for God and man through service.” Bishop Littell, as patron of the Order of the Good Samaritan, having granted his consent, the Superior of the Order, advanced four Associates to the grade of Companion; and admitted five Associates and sixteen Novices into the Order.

Truly a gladsome and inspiring sight, it was, to witness these candidates of the Order kneeling at the Sanctuary rail—pledging themselves to fashion thought and action in endeavor to obey the rules of worship, prayer, charity and support—and thus “manifest love for God and man through service.” To them it was re-dedication in the presence of the Bishop and congregation, for a more definite service in the Kingdom of God.

ST. ELIZABETH'S NEWS

On Sunday, July 13th, Lum Goo Shee, a faithful and devout Communicant member of St. Elizabeth's, passed to the great beyond. Mrs. Lum came from China forty years ago and has since lived in Honolulu. She leaves a husband and four sons, one in New York engaged in religious work and teaching, one in Chicago and one in San Francisco and Mr. Samuel Lum of this city.

Mrs. Lum was buried from St. Elizabeth's Church Tuesday, July 15th in the Chinese Christian Cemetery.

On the Third Sunday after Trinity, July 6th, at St. Elizabeth's Church, the Rt. Rev. Bishop Littell confirmed a class of eleven young people. The Class was presented to the Bishop by the Priest in Charge, who was also the celebrant of the Eucharist. The Rev. Noah K. Cho, Deacon from the Korean Mission was the assistant.

The Bishop preached a most helpful sermon on the text, “Wist ye not that I must be about my Father's business.” The Bishop administered the First Holy Communion to the Class assisted by the Pastor. It was in all a most beautiful and solemn service, with these eleven young Chinese boys and girls renewing their baptismal vows and pledging their love to Christ in the receiving of the Lord's Body and Blood in the Holy Sacrament.

The Bishop inspected the building of the new school room which is being erected at the Ewa end of the Mission

House. This new room will accommodate about forty new scholars in the Fall. Last year our school was larger than it has been in the entire history of the Mission and we feel the need of this extra room and are sure the enrollment warrants its erection.

St. Elizabeth's School was started some twenty-five years ago as a school for Chinese girls, at the time when Chinese parents would not send their girls to the public schools. It did good service as such, but when the Chinese girls began to attend public school, St. Elizabeth's went down, until it was revived under Miss Helen Tyau, who is now the head teacher in the school. We also ran a night school for many years for young Chinese men, who, coming from China, had little or no knowledge of English and wished to learn. This school was discontinued several years ago, when the new immigration laws went into effect.

St. Elizabeth's Compound seems to be in the hands of the carpenters and painters this vacation. The Parsonage, school, dormitory and several of the cottages are being overhauled and repaired and the Church will be more beautified by the adding of several memorials, one to the late Bishop La Mothe and the other to the late Woo Yee Bew, who was the Assistant Priest of the Mission.

Word has recently been received of the graduation of Miss Mary Sung in the Class of 1930 of the Training School for Nurses of St. Luke's Hospital, San Francisco. Miss Sung is a young Korean Christian from St. Luke's Korean Mission. She was for some time a most ardent and loyal worker in the Mission and her going away was keenly felt in the work, but we rejoice in the success which has attended her efforts.

It may be of interest to the readers of the Chronicle to know that we have a group of seven or eight young women at St. Luke's, San Francisco, from the missions in the Islands.

In 1928, we visited the hospital and found our girls a very happy and well contented factor in that great institution of mercy. In speaking with the head

nurse, we were told, “the girls from Hawaii are always a merry hearted and gentle group and nearly always make good.”



ST. PETER'S CONGREGATION PRESENTS BISHOP LITTELL WITH ALTAR FITTINGS

The Rev. Y. Sang Mark, Priest-in-charge

Members of St. Peter's Church who are ever anxious to show their affection and loyalty towards their Bishop, gathered on Wednesday evening, the 2nd of July to present the Bishop with a set of brass altar fittings, comprising a cross, candle sticks and flower vases. The purpose of the gift is made evident by the inscriptions both in English and Chinese carved on the base of the cross, which reads, “To the Rt. Rev. S. H. Littell from St. Peter's Congregation, Honolulu in Commemoration of his Consecration Feb. 27th, 1930.” Evening prayer having been said in the Church at 7 o'clock, in which the Bishop assisted; the congregation resorted to the Parish Hall where many of the children and their parents had assembled.

The presentation program started with singing Hymn 35, “While Thee I See, Protecting Power”, after which the Priest explained to the people the purpose of the gathering. In presenting the Bishop with the gift, the Priest told the Bishop that the members of St. Peter's Church are not unmindful of the fact of his having spent the best part of his life for the uplift of China, and that they will ever be grateful to him. He has made a name for himself in the history of the Holy Catholic Church of China. In presenting him with the brass outfit we wish to give him something imperishable to mark the beginning of another milestone in his life work, and to record the fact that he was the first Bishop to be consecrated locally. The Priest then

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Dr. Sun Yat-Sen. The characters were written by him.
Left—Sun Wen, respectfully presents. Right—Brother Ai, graciously preserve.

concluded by extending the good wishes of the members of St. Peter's Church for success in his new work. Mr. Yap See Young and Mr. Chang Chau were called upon for a few remarks. The former deplored the present indifference of the young people towards Sunday observances. He recalls and contrasts the difference between the modes of life in the earlier days with those of the present time. He says we used to go to work in denim pants and ordinary clothes.

On Sunday we put on our best to go to Church. There is a difference between Sunday and ordinary days. But in these days, the young people put on their best for every day in the week, so every day

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seems to be Sunday to them, except going to Church. He asks the Bishop to see what could be done for the young people. Mr. Chang Chau referred to one of his missionary efforts in trying to convert a Jew to become a Christian which kept every one amused.

The Bishop in accepting the gift thanked all who had in anyway helped to make the evening such a happy one, and for the thoughtfulness of the people. Then he went on to tell us of the recent martyrdom of one of our Chinese clergy, the Rev. M. T. Fung, of the Diocese of Hankow; the full account of which appeared in the July number of the Church Chronicle. In conclusion, he reiterated the truth of the statement, "The blood of the martyrs is the seed of the Church"; and said that in spite of the persecutions the Chinese Church will grow. He wants us to make our religion worth while, even if we have to suffer for it.

The Priest wishes to express his appreciation to Mr. Joseph Yap the Organist, for arranging the musical program, and also to the following musical scions of the Church who contributed to the enjoyment of the evening, viz: Elizabeth Leong, Dorothy and Sybil Lo, Norra Soong, Norman Soong, Peter, Daniel and Jennie Ching. On behalf of the children of the Church I wish to thank the Woman's Guild for their generous help which made it possible for us to have ice cream and cakes and other good things, which we all enjoyed.

♦ ♦ ♦

WEDDING AT ST. PETER'S CHURCH, HONOLULU

Rev. Y. Sang Mark

On June 17th, Mr. Philip Zane and Miss Florence Lam were united in matrimony. The Church was tastefully decorated with beautiful palms and white flowers, and was filled to its full capacity by the relatives and friends of the bride and groom. The choir members were at their places. Promptly at 8 o'clock the wedding bell rang announcing the arrival of the bride, the organ immediately took up the joyous strain. Slowly, and in a dignified manner, in marched the ushers, flower girls, attendants, and finally the bride leaning on her father's arm, and arrived at the chancel step where the groom and best man had been patiently waiting.

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The first part of the service was held at the chancel step. And the couple were led up to the altar rail for the rest of the prayers and the blessing. During the signing of the documents in the vestry, the choir sang an anthem. So ended the beautiful service. With our best wishes, we hope they will be a happy married life.



CHINESE FAMILY DINNER

By the Rev. Y. Sang Mark

A family dinner party took place at our Parish Hall on the 17th of May, at which about 120 persons were present. It may need a little explanation as to why it was called a family dinner. First, because it was a welcome dinner to the Bishop and his family into the family of St. Peter's Church as a whole. The dinner was confined principally to members of the Church. Owing to the smallness of our Parish Hall we did not venture to ask other members of our missions to join with us which we would liked to have done so very much. Secondly, because it was felt by some of the elder members of the church, that as the Bishop had been in China for so long he knows our Chinese customs too well. Chinese Christians do not want the Bishop to feel that he has been slighted because we did not ask him to have a family meal in each house; conditions of course make that impracticable. We were trying, so to speak, "to kill two birds with one stone", that is to say we want him to feel that we have asked him both corporately and individually.

The family dinner idea has so struck some of our members that many suggested that we should have one at least once a year, if not twice!

Mr. Joseph Zane, who was elected as toastmaster for the evening, showed himself an expert on the job. Appropriate speeches and remarks were made by the following gentlemen: Rev. Y. S. Mark, Yap See Young, Kau Yau Yin, Bishop Restarick and Chang Chan. Bishop Littell in response spoke part of his speech in Mandarin and was interpreted into the Hakka dialect by the Rev. Ernest Kau, to the great delight of his audience. Among those whom we have mentioned the following were present, as our honor guests, Mrs. Restarick, Mrs. L. M. Judd, Mr. and Mrs. F. J. Lowery, Mrs. W. Thompson and Deaconess Pitcher.



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The Committee on Student Work requests your co-operation. Whenever a boy or girl leaves your parish to attend school in New York please send the name, address, and the name of the school or college to Miss Louise E. Rich, Old Synod House, Amsterdam Avenue and 112th Street, New York City.

Our plan then is to have some one of a number of interested clergymen or layman call on the student, extend a welcome, and give information about the location of the various churches and their activities, and also of the Christian work in the colleges. We want all students to feel that they have a church home while in the city, and a real field for Christian witnessing together with all other followers of Christ in their colleges."

This idea fits Honolulu just as it does other student centers. We must put our minds on the boys and girls who come here from the other islands, and also follow those from our city parishes and mission who are entering school or college this term. May we ask clergy, parents and others, to write at once about church pupils coming to town? Write to any one of the parish clergy in Honolulu, or to the Bishop direct, and an effort will be made to keep the students in touch with Church life here.



BUSINESS MEN FOR THE CHURCH

(From The London "Times" of March 20)

An ordination service of peculiar significance was held at Spitalfields Church last Sunday morning. The Bishop of Stepney, under special commission of the Bishop of London, ordained as deacons nine men trained for the ministry while still in business. Their ages range between 27 and 45 years, and several among them are taking Holy Orders at

a considerable financial sacrifice. These ordinands were trained by the rector of Spitalfields, the Rev. Colin C. Kerr, and are the first group to reach the stage of ordination under a scheme which he began three years ago, at a time when the deficiency in the supply of clergy was the subject of much discussion.

This subject interests us in Honolulu particularly in view of the decision of Mr. W. O. Shim, of the Bishop First National Bank here, to give up his promising work as a banker and to study for Holy Orders, and also because of recent word which has come from Mr. Newton Peck, son of Mr. L. Tenney Peck, the Bishop's Bursar, to leave the Trust Company in New York, where he has been working successfully, and to enter a Theological Seminary this fall.



WORTH NOTING

On July 21, the United States Senate ratified the London Navy Limitation Treaty—two days later Parliament did the same. It is interesting to note that the action of both governments took place during the week of the 5th Sunday after Trinity when the Church leads us in special prayer for peace in the words of the beautiful collect:

"Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. Amen."



CHURCH NEWS

Our Negro Church people in the diocese of South Florida now have fourteen congregations, many of them very large and nearly all in a flourishing condition. Six Negro priests and eight teachers are at work, in churches and schools. There are over 2,500 communicants. St. Patrick's, West Palm Beach, and Christ

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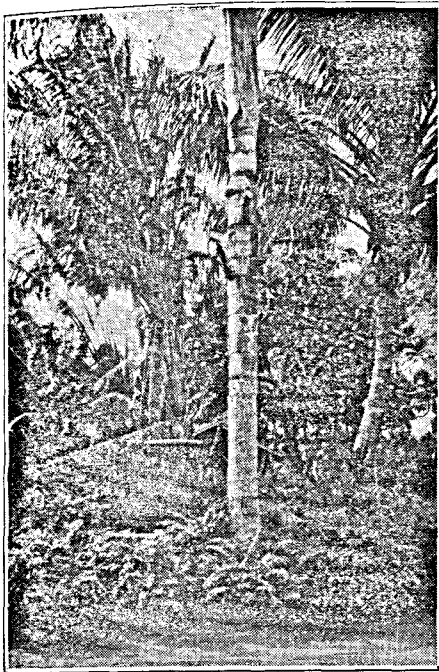
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BEAUTIFUL SPOT IN THE
SCHOOL GROUNDS

Church, Miami, moved into fine new churches late in 1929, which are of interest to all who contributed to the Hurricane Relief Funds in recent years, as these churches replace buildings destroyed in the hurricanes.

Bishop Wing writes, as many others have also testified, "I am convinced that the Church can do more for the people of this race than others. The beauty of her ritual will satisfy their desire to express their religion emotionally, and her emphasis upon the ethical content of Christianity will supply that which is frequently neglected in much of the teaching to which they are at present exposed."

A woman came to a missionary at Bangalore, India, asking him to stop a certain Christian from praying for her. "I used to perform my worship to the idols comfortably," she is reported as saying, "but now I cannot do so. He told me he was praying for my family, and now my son and two daughters have become Christian. He is always bringing things to pass with his prayers. Somebody must make him stop!"

In San Francisco, more than the \$42,000 needed has been received for the south portal of Grace Cathedral, which is to be a memorial to Mrs. Montague. Gifts for it came from her friends in every part of the United States and abroad.

From St. James' Hospital, Anking, Dr. John K. S. Sung writes that in the

year since it reopened there were 307 in-patients and 8,781 out-patients and office calls. Dr. H. B. Taylor's return in September was most welcome. During the summer the hospital helped the government in caring for cases of infectious diseases. Cholera developed on a river steamer carrying 3,000 soldiers; about thirty victims were thrown overboard, so one of the men said. When the boat reached Anking, twenty-three more were put ashore in a serious condition, and police kindly directed the officers in charge to St. James' Hospital. Short of staff and only fairly equipped, the hospital saved all but six of the twenty-three. The government contributed something toward the running expenses of this work. Nineteen seriously wounded soldiers were later cared for, all of whom lived, and behaved well, and presented the hospital a silk banner with four characters meaning "Most Shining Medical Knowledge."

St. Augustine's College, Canterbury

On July 5th, the Bishops at Lambeth visited Canterbury and took luncheon at St. Augustine's College. St. Augustine's is a college for the training of missionary clergy. It has about sixty students. There are 75 graduates or former students now at work in 19 dioceses in Africa; in 23 North and South American dioceses, excluding the United States, there are 83 men variously scattered from Newfoundland to the Argentine; there are 34 men in 17 dioceses in Asia, from Bombay to Seoul; 54 men in 22 Australasian dioceses, and 2 in the diocese of Gibraltar.

The Warden, the Rev. J. W. S. Tomlin, writes: "We have a map of the world in our gateway besprinkled with little flags. These flags mark the places where Augustinians are working. Far to the north in Arctic Alaska, on the shores of the Behring Straits, a single flag bravely holds its own. The man indicated by that flag is Archdeacon Goodman, and he ministers to a thousand Esquimaux in that bleak and inhospitable region.

In lonely places, the Rev. S. Lawton, is playing almost as lonely a game along the coast of Labrador. During my stay

in Australia I had many talks with the Rev. Ernest Gribble, who has been a great pioneer of missions to the Australian aboriginals; and only last week I had a letter from the young layman who has just completed a sojourn of three years on the lonely, wind-swept island of Tristan da Cunha.

"I have lately been reading the life of Bishop Stirling, who did such heroic work amongst the Fuegians on the stormy coasts 'round Cape Horn, a polished English gentleman giving himself in humble service to men who were considered by some utterly beyond the reach of saving grace. Add to these the men who, since the days of Father Damien, have ministered to lepers in various parts of the world, and without going farther you have gained a powerful apologetic for the Christian faith.

"From a worldly standpoint there is no justification for this expenditure of strength on people whose welfare cannot make any appreciable difference to the cause of civilization. A rational husbanding of man power would lead to the withdrawal of these splendid men from their outposts, to strengthen the undermanned missions in Africa, India or China.

"But from a Christian standpoint this flaming faith in the value of every soul, this evidence that Christ died literally for all men, this pouring out of precious nard puts to rout every captious criticism about the power of the Gospel. Is there any motive but that inspired by Christ, strong enough to drive men to such work?"

Three men from St. Augustine's have worked in Hawaii: the Rev. Vincent Kitcat, the Rev. A. E. Clay and the Rev. H. H. Gowen. The latter founded St. Peter's Chinese Mission.

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PERSONALS

Many of our readers will remember Rear Admiral Boush, who, while commandant of the naval forces here, was with his wife a regular attendant at the Cathedral. A letter addressed to Mrs. Restarick tells of the death of Mrs. Boush. Admiral Boush is at Jamestown, Rhode Island, and writes in beautiful terms of their nearly fifty years of married life. What he writes is too personal to be published but he rejoices that he has two fine Christian children whom their mother reared to be a comfort to him.

On a visit to Brother Dutton at the St. Francis Hospital the writer saw the man for the first time whom we had known by frequent correspondence for twenty-eight years. The aged man, 87 years of age, looked frail as he lay in bed waiting for his eyes to be operated on the next day. He was cheerful and we had much to talk about. Canon G. F. Nelson, D.D., of the Cathedral of St. John the Divine, New York, was an officer in the same regiment with Brother Dutton in the civil war. They have been life-long friends and we promised to write and tell him about the veteran soldier of his country and the Cross. Brother Dutton said: "Thank you for offering to write to Canon Nelson, and send him my aloha." This has been done.

In reply to a question Brother Dutton said he had not been able to go to Church for six months but the Holy Communion had been brought to him every morning both at Molokai and at the hospital.

When we left the hospital one of the sisters who have come from Molokai to spend their declining years in quiet in a cottage near the hospital, came out and introduced herself as Sister Antonia, with whom we had some correspondence years ago about a young girl who was sent to Molokai and had been placed by us in her care. We were glad to hear about her for though she used to write it has been long since we received a letter from her. Sister Antonia has been in the islands forty-two years, and, after her devoted service, she has come to Honolulu where we hope she may have rest and peace, and, for her, may there be "Light at eventide."



"Things here seem to be going wonderfully well for the summer months. We have been having fair summer congregations and I hope we are doing something in way of breaking down the Kauai tradition that people are not supposed to go to church in summer. We are having the only English speaking morning service on Sundays on Kauai. However, our congregations are largely our own people rather than those from outside."—*From letter of Rev. H. A. Willey, Kapaa, July 7, 1930.*

THE APPORTIONMENT FOR MISSIONS AND THE ASSESSMENT FOR CONVOCAION EXPENSES FOR THE VARIOUS PARISHES AND MISSIONS

	For Quota and District Missions	Paid	Convocation Assessment	Paid	Endowment of Episcopate
St. Andrew's Cathedral Parish.....	\$5,240.00	\$2,324.51	\$350.00	\$.....	\$47.9
St. Andrew's Haw'n Congregation.....	700.00	452.41	52.50	52.50	5.1
St. Peter's (Chinese), Honolulu.....	660.00	460.01	29.25	.....	8.7
St. Clement's, Honolulu.....	700.00	304.97	52.50	52.50	6.6
St. Elizabeth's (Chinese), Honolulu.....	300.00	315.00	17.50	17.50	10.0
Epiphany, Honolulu.....	350.00	255.51	17.50	17.50	4.1
St. Mary's Mission, Honolulu.....	125.00	142.49	7.00	7.00	.....
St. Mark's Mission, Honolulu.....	125.00	52.95	6.00	.....	11.5
St. Luke's (Korean), Honolulu.....	135.00	135.00	11.75	11.75	.....
Holy Trinity (Japanese), Honolulu.....	150.00	152.00	11.75	.....	.....
Good Shepherd, Wailuku.....	255.00	27.16	29.25	.....	30.2
Holy Innocents, Lahaina.....	110.00	120.00	17.50	17.50	23.1
St. John's, Kula, Maui.....	25.00	31.10	7.00	7.00	.....
Holy Apostles', Hilo.....	200.00	32.67	22.25	.....	15.0
St. Augustine's, Kohala, Hawaii.....	160.00	160.00	11.75	11.75	5.0
St. Augustine's (Korean), Kohala.....	50.00	50.00	6.00	6.00	.....
St. Paul's, Makapala, Hawaii.....	125.00	126.79	6.00	6.00	.....
St. James', Kamuela, Hawaii.....	50.00	50.00	6.00	6.00	.....
Paauilo District, Hawaii.....	35.00	7.50	6.00	.....	.....
Christ Church, Kona, Hawaii.....	280.00	167.47	17.50	.....	18.4
St. James', Papaaloa, Hawaii.....	35.00	35.00	6.00	6.00	10.0
All Saints', Kapaa, Kauai.....	200.00	220.00	10.00	10.00	11.6
West Kauai Mission, Kekaha.....	75.00	11.95	6.00	.....	11.2

As of July 28, 1930.
E. & O. E.

Note:—All contributions of a parish or mission for the quota for missions whether from envelopes, the Sunday School or the Woman's Auxiliary, are credited to the parish or mission in column two in the foregoing table.

All checks for the foregoing funds should be sent to Jan Mowat, Treasurer, Bishop First National Bank of Honolulu.

To treasurers of Churches:—All monies for missions in the hands of treasurers of parishes and missions contributed by congregations, Sunday Schools or the Woman's Auxiliary, should at once be sent to Jan Mowat, Treasurer, that he may forward the same to the Treasurer of the National Council at 281 Fourth Avenue, New York, who needs the money to pay the salaries of missionaries.

It is entirely wrong for local treasurers to use money contributed for missions to meet parochial expenses. To do this is distinctly a misuse of funds.

The second payment of the Clergy Pension premiums is now due. Treasurers please send check to Jan Mowat, treasurer of the District.

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